Borang PTAR(JAU)/PenyerahanRekodTerbitanBahan Bercetak/01/2021

****

**PERPUSTAKAAN TUN ABDUL RAZAK (PTAR)**

**JABATAN ARKIB UNIVERSITI (JAU)**

**BORANG PENYERAHAN REKOD TERBITAN DAN BAHAN BERCETAK**

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| **No. Telefon (Pejabat / Hp): ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****E-mel : ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Nama : \_\_\_­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Fakulti/Jabatan/Bahagian: ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****JENIS BAHAN (SILA TANDAKAN √ )** |  |  |  |  |

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| 1. Gambar (Berkaitan UiTM)
 |  |  |
| 1. Keratan Akhbar (Berkaitan UiTM)
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| 1. Audio Visual (Video/VCD/VHS Tape)
 |  |  |
| 1. Bahan Penerbitan (Buletin/Laporan Tahunan/Brosur/Buku Program/Buku Sejarah PTJ/UiTM)
 |  |  |
| 1. Peta/Pelan Pembangunan UiTM
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**MAKLUMAT BAHAN**:

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| **BIL** | **TAJUK BAHAN** | **TEMPAT/****LOKASI PROGRAM** | **TOKOH TERLIBAT** | **ANJURAN/****KERJASAMA** | **TARIKH/TAHUN BAHAN** | **JENIS BAHAN (DIGITAL/****FIZIKAL)** | **JUMLAH** | **CATATAN (KEGUNAAN JAU/UAC)** |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |
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| 10. |  |  |  |  |  |  |  |  |

 *\** ***Sila sediakan lampiran sekiranya ruangan yang disediakan tidak mencukupi (format Ms.Excel digalakkan)***

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| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Tandatangan Pemohon****Tarikh** : |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Tandatangan Dekan / Ketua Jabatan / Bahagian****Cop :** |
|  |  | **Tarikh** : |
| **UNTUK KEGUNAAN PEJABAT****Diterima Oleh** : **Disahkan Oleh/Cop** :**Tandatangan** : **Tandatangan**:**Tarikh**: **Tarikh :** |
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